

# Soil and Water Conservation Society

## All Ohio Chapter

### ***Awards for OUTSTANDING PUBLICATIONS in 2008***

The purposes of these awards are: (1) to encourage members to publish excellent information that supports the purpose and mission of SWCS; (2) to recognize members who have published such information, and (3) to recognize non-AOC members in Ohio who have published excellent information that supports the purpose and mission of SWCS.

A nomination form is provided on the adjacent page. Individuals can nominate as many articles as they like, although a separate form must be submitted for each publication. Self-nominations are encouraged. Only SWCS-AOC members can nominate publications, but they can nominate articles written by themselves, by other members, or by non-members. Awards will be announced at the summer meeting.

#### ***The Dan Kush Award for Excellence in an Educational***

***Publication:*** This award is given in honor of long-time member of the All Ohio Chapter Dan Kush. Dan also served for many years as the chairman of the publication award committee. The award is given for an excellent publication or report that is non-technical in nature, and that is intended to educate Ohioans about soil and water conservation and environmental resources. Reports published by governmental agencies, academic departments, Extension, non-profit organizations, or private companies that explain complex research results, governmental programs or policies, or conservation practices or technologies are encouraged. The audience for articles considered in this area includes persons who are served by, affected by, or provide input into the subject research, programs, policies, practices, or technologies. A script of a slide set or a video production will also be considered for this publication award.

#### ***SWCS – All Ohio Chapter Award for Excellence in a***

***Scientific or Technical Publication:*** Publications such as refereed or juried journal articles, books, or chapters in books, research reports, or published papers will be considered in this category. The audience includes persons who understand the specialized language of the publication. The editing of a complex series of papers published in a book or proceedings will also be considered for this publication award.

#### ***SWCS – All Ohio Chapter Award for Excellence in a***

***General Information or Popular Publication:*** Publications directed to the general public, such as an article or series of articles in newspapers or trade magazines, opinions expressed in editorial or opinion sections of newspapers or magazines, brochures, or fact sheets.

# **SWCS – AOC OUTSTANDING PUBLICATION NOMINATION FORM**

**This nomination form and three copies of the publication\*\* must be submitted by 5:00pm May 29, 2009, for consideration. Nomination forms can be submitted by mail, fax, or email. Electronic copies of written publication are encouraged and need not be accompanied by hard copy. If your publication is longer than 5 pages, do not fax your submission, use standard mail.**

**\*\*Note:** If you are submitting a video, slides, or other non-written material, three copies are requested. These will be returned to you when evaluation is complete. A single copy of electronic versions of written work can be submitted, but they will only be copied and read in black and white, so individuals who wish to highlight colorful contributions should submit three copies through the mail.

**Name of Person Submitting Application:** \_\_\_\_\_

**Name of Author(s):** \_\_\_\_\_

**Title of Publication:** \_\_\_\_\_

**Category (Must select one and only one):**

- \_\_\_\_\_ Dan Kush Award for Excellence in an Educational Publication.
- \_\_\_\_\_ Scientific or Technical
- \_\_\_\_\_ General Information (or Popular)

**Briefly describe (100 – 200 words) why you believe this publication deserves an award.** Your description may benefit from selected reference to the purposes, mission, and summary of categories listed on the previous page. *You can write your submission directly below, or you can type it in the space below and return this form electronically. Electronic submissions are encouraged.*

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**Mail, Fax or Send entries to:** Larry Antosch, Ohio Farm Bureau Federation  
280 North High Street, P.O. Box 182383  
Columbus, OH 43218-2383, FAX: 614-249-2200;  
EMAIL: [lantosch@ofbf.org](mailto:lantosch@ofbf.org)